

AMENDMENT ATTACHED
PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 8
County Registrar No. 32
Local Registrar No. 7

1. County of Cochise
District of St Johns
Town of St Johns
or
City of _____

No. _____ (If birth occurred in a hospital or institution, give its NAME instead of street and number)
2. Full name of child John Andrew Gibbons } If child is not yet named, make supplemental report, as directed.

3. Sex of Child M } To be answered ONLY in event of plural births.
4. Twin, triplet or other _____
5. No., in order of birth _____
6. Legitimate? Yes
7. Date of birth Jan 18-25
month day year

8. FATHER
Full name Le Roy Gibbons

14. MOTHER
Full maiden name Anella Lytle

9. Residence (Usual place of abode) St Johns
If nonresident, give place and state Ariz

15. Residence (Usual place of abode) St Johns
If nonresident, give place and state Ariz

10. Color or race W
11. Age at last birthday 62 (Years)

16. Color or race W
17. Age at last birthday 36 (Years)

12. Birthplace (city or place) Glendale
(State or country) Utah

18. Birthplace (city or place) Sagar
(State or country) Ariz

13. Occupation Merchant
Nature of industry Gen'l

19. Occupation W
Nature of industry _____

20. Number of children of this mother { (a) Born alive and now living 2
(b) Born alive but now dead 0
(c) Stillborn 0
(Taken as of time of birth of child herein certified and including this child.)
21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was _____ at 5:15 PM on the date above stated.
(Born alive or stillborn.)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.
Signature J. J. Baudin
(Physician or midwife)

Address St Johns
Given name added from a supplemental report _____
Month, day, year. _____

Filed 2/5/25 1925 Martin Fisher Local Registrar.
Filed Feb 9 1925 H. A. Nicholas County Registrar.

Registrar.

172-118-135

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD
N. B.—In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth stated.